Permit #F00146873

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00146873 **Type of Permit:** FILMING **Release Date:** 01/11/2019

Production Company AMERICAN FILM INSTITUTE

Insured Company Name AMERICAN FILM INSTITUTE
Contact Phone No. 1 323-856-7600
Contact Phone No. 2
Fax 323-467-4578
Address 2021 N WESTERN AVE
LOS ANGELES, California 90027

Production Title SQUAWK

Type of Production Student

Producer Sydney Lowe

Director Juan Pablo Arias Mu?oz

1st AD Sydney Lowe

Production Manager Paul Fishback

FilmL.A. Coordinator Ramona Jones

Location Manager Gemma Doll-Grossman
Primary Phone Mobile - 415-218-7826
Secondary Phone

Location Assistant Paul Fishback
Primary Phone Mobile - 323-574-8622
Secondary Phone

Fees

FILMLA NON-REFUNDABLE STUDENT PERMIT FEE $26.00
SIMPLE

Total Permit Fee $26.00

Number of Locations 2

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Summary Information — Location

Permit Number	F00146873	**Location Manager**	Gemma Doll-Grossman
Production Company	AMERICAN FILM INSTITUTE	Primary Phone	Mobile - 415-218-7826
Insured Company	AMERICAN FILM INSTITUTE	Secondary Phone	
Production Title	SQUAWK		

Location Address 2427 N Broadway, Los Angeles, CA 90031

Location Type Salon

Film Dates 1/13/2019 - 1/14/2019 09:00 - 21:00 2 days

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Please see attached documents
AFI-SQUAWK--STUDENT LETTER.pdf
AFI 'Squawk' 2427 N Broadway.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	10
Cube Trucks	1
Fire Extinguisher (2A10BC Minimum Rating)	2

Personnel on Location

Type	Quantity
Cast	2
Crew	20
Extras	8

Where are the extras holding? On set

Filming Activities Camera on sticks; Equipment on sidewalk only.; Exterior establishing shots; Handheld equipment; Interior and exterior motion without sound;

Jurisdiction **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Summary Information — Location

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Production Company	AMERICAN FILM INSTITUTE	Primary Phone	Mobile - 415-218-7826
Insured Company	AMERICAN FILM INSTITUTE	Secondary Phone	
Production Title	SQUAWK		

Approvals LOS ANGELES CITY POLICE DEPARTMENT — Gabriel Aleman

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
all vehicles parked on private property.

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Summary Information — Location

Permit Number	F00146873	**Location Manager**	Gemma Doll-Grossman
Production Company	AMERICAN FILM INSTITUTE	Primary Phone	Mobile - 415-218-7826
Insured Company	AMERICAN FILM INSTITUTE	Secondary Phone	
Production Title	SQUAWK		

Location Address Broadway, S Avenue 24, Daly St & E Avenue 26 inclusive , Los Angeles, CA, 90031

Location Type Sidewalk

Film Dates 1/13/2019 - 1/14/2019 09:00 - 21:00 2 days

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Equipment on Location

Type	Quantity
Cube Trucks	1
Fire Extinguisher (2A10BC Minimum Rating)	2
Vans	1

Personnel on Location

Type	Quantity
Cast	2
Crew	20
Extras	8

Where are the extras holding? On set

Filming Activities Camera on sticks; Equipment on sidewalk only.; Exterior establishing shots; Handheld equipment; Interior and exterior motion without sound;

Jurisdiction **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT Gabriel Aleman

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Summary Information — Location

Permit Number	F00146873	**Location Manager**	Gemma Doll-Grossman
Production Company	AMERICAN FILM INSTITUTE	Primary Phone	Mobile - 415-218-7826
Insured Company	AMERICAN FILM INSTITUTE	Secondary Phone	
Production Title	SQUAWK		

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
Cast and crew vehicles will be parked at the Salon location: 2427 N Broadway.
Cast and crew will walk to grid location.

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Permit #F00146873

AFI
CONSERVATORY

December 12, 2018

RE: Gemma Doll-Grossman, Juan Pablo Arias Muñoz, Karu de Jesus, and Paul Fishback

To Whom It May Concern:

This is to introduce Gemma Doll-Grossman, Juan Pablo Arias Muñoz, Karu de Jesus, and Paul Fishback who are working with AFI to make a narrative project as a 2nd Year Visual Essay.

AFI is a national institute providing leadership in screen education and the recognition and celebration of excellence in the art of film, television and digital media. AFI provides insurance for and holds the copyright to, this 2nd Year Visual Essay which is a not-for-profit production of the Conservatory and is produced for non-commercial use. The budget for these projects is capped at $4000, so any cooperation and assistance you can provide these Fellows is greatly appreciated. Should you desire any further information, please don't hesitate to contact our office at 323.856-7702. Many thanks for your consideration of this request.

Sincerely,

Emilia Mendieta Córdova
AFI Cinematography Coordinator

Please Note: No individual may incur expense in the name of the American Film Institute. Any financial arrangements must be made directly with that individual

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AFI Conservatory
American Film Institute
2021 North Western Avenue
Los Angeles, CA 90027
323.856.7600 Phone
323.856.7778 Fax
www.AFI.edu

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NOTICE OF STUDENT FILMING

We, the student filmmakers named below on this form, are planning to film a student production in your neighborhood. We are applying for all necessary permits and agree to maintain all legally-required liability insurance. Additionally, all personnel required to ensure public safety will be on location. We will abide by all County or City filming rules and any specific guidelines applicable to your neighborhood.

We will make every effort not to disturb you and will treat your neighborhood with the respect it deserves. Thank you in advance for your hospitality and cooperation while we are filming on your street.

When filming on-location in the County or City of Los Angeles, advance notice must be provided to all residents, merchants and/or businesses within a 500 foot radius of the filming location. Exceptional filming activities, such as simulated gunfire, may require us to notify a wider area.

We will be filming scenes for the following production/project.

PROJECT TITLE	Squawk!					
FILMING ADDRESS	2427 N Broadway, Los Angeles, CA 90031					
DATE(S)	January 13-14, 2019					
HOURS	FROM	09:00 & 08:00	AM / PM	TO	22:00 & 21:00	AM / PM

Description of scenes & parking:

A young woman visits a salon for a wax. Interior and exterior filming WITHOUT dialogue only. No weapons, no stunts, no explosions, no fire. Vehicle parking will be not be on public streets.

**** ALL CAST, CREW AND PERSONAL VEHICLES WILL PARK ON (PRIVATE) PROPERTY ONLY ****

If you have any questions and/or concerns regarding this production, please contact us using the information provided below.

Paul Fishback	323-574-8622
Name of Primary Student Contact	Daytime Phone #
Sandra Valde-Hansen	323-316-3730
Name of School/Class Administrator	Daytime Phone #

You may also contact FilmL.A., the City/County's official film permit coordinator at (213) 977-8600, 24 hours per day, 7 days per week, for assistance.

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